JUN 3 9 32 AM 1955

## UNITED STATES DEPARTMENT OF JUSTICE

REGISTRATION SECTION

. 1

WASHINGTON, D. C.

REGISTRATION No. 1445

### SUPPLEMENTAL REGISTRATION STATEMENT

Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended

	10 m	Registration Act of 1938, as		Samuel Contract
	: · · · · · · · · · · · · · · · · · · ·	$\sum_{i=1}^{n} \frac{1}{i} \left( \sum_{i=1}^{n} \frac{1}{i} \sum$		i .
	t i e	or Six Months Period Ending	IAY 3 1966	
	Fo	or Six Months Period Ending	(Insert date)	
				Tuest to the second of the sec
			-	`•
1. (a)	Name of Registrant.	JAMAICA TOURIST BOARD		
( <b>b</b> )	All other names use	d by Registrant during the period.	NONE	
(c)	Address of principal	office. 200 PARK AVENUE, PA	N AM BUILDING, NEW YORK	. NEW YORK 10017
1.		•		
•				
(d)	Name of person or pe	ersons in charge of principal office.	THOMAS WILLIAM JORDAN	
3. IE <b>t</b>	legistrant is a nonbusi	ness membership organization, state-	NOT APPLICABLE	
•		• •		
		r of members in the United States		
<b>(b)</b>	Approximate number	r of members outside the United Stat	<b>66</b> ***********************************	***************************************
4. (a)	All persons who beca	me partners, officers, directors, and s	imilar officials of Registrant durin	g the period.
	Name and address		Position, office, or n	
	o/ official	Date connection began	of duties	MIN #
	NONE	-	***	
		*		
(b)	All persons who cease period.	sed to be partners, officers, directors	, or similar officials of Registran	during the
	Name and address of oficial	Date connection anded	Reason for endin	•
	NONE	per .		

5. (a) All branches and local units of Registrant and all other component or affiliated groups or organizations which began to operate during the period.

Name and address of branch, unit, group, or organisation

Nature of connection with Registrant

Name and address of person in charge

NONE

(b) All branches and local units of Registrant and all other component or affiliated groups or organizations which ceased to operate during the period.

Name of branch, unit, group, or organisation

Reason operations ceased

NONE

6. All persons who at any time during the period were foreign principals of Registrant.

Name and principal address

Is person still a foreign principal of Registrant?

If not, give date connection ended

JAMAICA TOURIST BOARD 80 HARBOUR STREET KINGSTON JAMAICA

YES

7. Describe fully all activities of Registrant during the period for or in the interests of each foreign principal named under item 6.

Dissemination of information in regard to: Hotels, Restaurants, Sight-seeing trips, shopping, Airline and Steamship services, Climate, Sports and Entertainment. This is contained in the enclosed literature. Also enclosed are copies of several letters in answer to inquiries received.

The above information is given to the public who write in, visit or telephone our office, and also to Travel Agents, Airlines and Steamship Companies that serve Jamaica, or, as in the case of domestic lines, those having connecting services to the gateways of New York, Miami and New Orleans.

abereage (1 amin graft

8. Describe briefly all other businesses, occupations, and public activities in which Registrant engaged during the period.

NONE

- 9. Furnish the following information as to all employees and other individuals except those named under item 4, who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6:
  - (a) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have previously been filed.

Name and address of employee or other individual	Nature of any changes during period in activities for Registrant or its foreign principals	ligs connection with Registrant ended?
THOMAS WM. JORDAN 200 Park Avenue	NONE	NO
New York, New York 10017		
ANITA MALASPINA	NONE	NO
200 Park Avenue		
New York, New York 10017		
ARNOLD A. KRAMPITZ	NONE	NO
200 Park Avenue		
New York, New York 10017		
MARIANNE STEELE	NONE	NO
517 First National Bank	Bldg.	
Miami, Florida 33131	-	
ROBERT GARRITY	NONE	NO
37 South Wabash Avenue		
Chicago, Illinois		

(b) All such employees and other individuals for whom Short Form Registration Statements (Formerly Exhibits A) have not been previously filed.

Name and address of employee or other individual

Nature of services or essistance rendered

Has connection with Registrant ended?

- 10. Furnish the following information as to Registrant's receipts and expenditures during the period covered by this statement. The information may, if Registrant desires, be furnished for Registrant's latest semiannual fiscal period, provided the period covered is indicated and future statements are furnished on the same basis:
  - (a) All amounts received during the period directly or indirectly from each foreign principal named under item 6, itemized as follows:

	funds sived	Name of who	foreign princi m funds receiv	pal from ed <sup>1</sup>	Purposes for which received !	Amount received t
NOVEMBER DECEMBER JANUARY FEBRUARY MARCH APRIL	1965 " 1966 "	JAMAICA  ""  ""  ""  ""	TOURIST	BOARD "  " " " " "	GENERAL OPERATING EXPENSES "	\$16,035.18 \$15,027.01 \$20,151.20 \$15,132.44 \$17,596.90 \$20,271.08

(b) All amounts received during the period from other sources to be used directly or indirectly for or in the interests of any foreign principal named under item 6, itemized as follows: 1

Date funds received	Name of person from whom received !	Purposes for which received '		Amount received '
NONE	<b>Serv</b>	<b>se</b>	÷	<b></b>

(c) All expenditures made during the period directly or indirectly for or in the interests of each foreign principal named under item 6, itemized as follows: \*

and the second of the second o			
Date payment	Name of person to whom	Purposes for which	
	payment was made	payment was made	Amount of payment *
was made	payment was made	payment was made	secretarian of Survivance

(SEE RIDER, ATTACHED)

In respect to \$4,711.47 for Entertainment, this amount is made up of luncheon discussions with Travel Agents, Airline and Steamship Officials, Hotel Representatives and the Trade Press; also attending luncheons and dinners at the following Travel Clubs: Skal Club, Bon Vivants; and refreshments and lunches to Tourist Officials from Jamaica and visiting Hoteliers.

<sup>&#</sup>x27;Include all amounts so received, whether received as compensation, loans, contributions, subscriptions, fees, dues, subsidies, or

Receipts from or payments to a person amounting to less than \$200 for the period may be combined with other like amounts, provided the source or disposition of the funds, as the case may be, is clearly indicated.

Where funds were received or paid, as the case may be, for various purposes, such purposes shall be listed in reasonable detail.

Show separately the amount received or paid, as the case may be, for each purpose listed under the preceding column.

<sup>\*</sup>Include all transfers of funds to any foreign principal.

Form FA-2-6M (Rev. 1-22-64)

11. (a) Speeches, lectures, talks, and radio broadcasts arranged or sponsored by Registrant or delivered by officials or employees of Registrant, during the period.

	Name of person by whom delivered	Number of and tal	speeches, lectures, lks delivered	Number of radio broadcasts delivered	
TH	IOMAS Wm. JORD	AN J	lo	-	
AN	TTA MALASPINA		1	-	
МА	RIANNE STEELE		4	. <del>-</del>	
RO	BERT POST		2	. <b></b>	
dis		Registrant rendered any		egsitrant, or in the preparaturing the period. (Indicat	
(I) Prei	s releases	(8) Circulars		(15) Lentern slides	*******
(2) New	s bulletins	(9) Form lett		(16) Still pictures	X
(3) New	spapers	(10) Reprints .	•	(17) Posters	. <u>X</u>
(4) Arti	cles	(AI) dopies (	f speeches, lec- ilks, or radio	(18) Photographs	<u>.x</u>
(5) Book	· · · · · · · · · · · · · · · · · · ·	broadcast	•	(19) Charts	
(6) Maga	zines	(12) Radio pro	grams , ,	20) Maps	*********
(7) Pa aj	oblets	X (13) Radio scri	ipta	21) Other publications	B164250.4
		(14) Moving pi	ctures X		
	1				
(c) Pre	paration and distrib	oution of publications re	eferred to in answer to $(b)$	above.	
	escription of l ublication	By whom written, edited, or prepared	By whom printed, produce or published	d, By whom distributed	
	NONE	-		<del>-</del>	
		·			

- (d) Compliance with the filing, labeling, and reporting provisions of Section 4 of the Foreign Agents Registration Act of 1938, as amended, and Rules 400-403 thereunder.
  - (1) Were copies or summaries of all communications and publications referred to in answer to (a) and (b) above filed with the Department of Justice and the Librarian of Congress? If not, explain why copies or summaries of any such communications and publications were not filed.

NO- ADVISED EXEMPT FROM THIS REQUIREMENT - NOT PROPAGANDA

- (2) Were all such communications and publications labeled in accordance with Section 4 and Rules 400-403? If not, explain why any such communications and publications were not so labeled.
  - NO ADVISED EXEMPT FROM THIS REQUIREMENT NOT PROPAGANDA
- (3) Were reports of the delivery, distribution, or other dissemination of all such communications and publications made to the Department of Justice in accordance with Section 4 and Rules 400-1403? If not, explain why any such reports were omitted.
  - NO ADVISED EXEMPT FROM THIS REQUIREMENT NOT PROPAGANDA

12. (a) Any changes during the period, not fully described above, in Registrant's affiliations, associations, or other connections with foreign governments, foreign political parties, or officials or agencies thereof.

Name of government, party, or official, or agency thereof

Nature of changes during period in Registrant's connections therewith

NONE

(b) Any changes during the period in Registrant's pecuniary interest in or control over partnerships, corporations, associations, or other organizations or combinations of individuals.

Name of organization or combination

Nature of changes during period in Registrant's ownership or other pecuniary interest Nature of changes during period in any direction or control exercised by Registrant

NONE

13. (a) Any changes during the period in the ownership of or supervision, direction or control over Registrant by any organization, group, or individual.

Name of organization, group, or individual

Nature of changes during period in ownership, supervision, direction, or control

NONE

(b) Any subsidy or other financial assistance received by Registrant during the period directly or indirectly from-

Any individual who is a citizen of, or resides in, a foreign country.

Any organization created in, or under the laws of, any foreign country or having its principal place of business in a foreign country.

Any foreign government or foreign political party, or any official or agency thereof.

Name of person from whom subsidy or financial assistance received

Nature and amount of subsidy or financial assistance

NONE

### 14. File the following exhibits with this statement:

Short Form Registration Statement - File a Short Form Registration Statement, on the printed form provided therefor, for each of the following persons for whom a Short Form Registration Statement (formerly Exhibit A) has not previously been filed:

- (a) All partners, officers, directors, and similar officials of Registrant.
- (b) All employees or other individuals who during the period rendered any services or assistance to Registrant, with or without compensation, for or in the interests of any foreign principal named under item 6.

Exhibit B.—File a copy of any changes during the period in the agreement, arrangement, or authorization (or if not in writing a written description thereof) pursuant to which Registrant is acting for, or receiving funds from, each foreign principal named under item 6.

Exhibit C.—File an Exhibit C, on the printed form provided therefor, for each foreign principal named under item 6 for whom an Exhibit C has not previously been filed.

Exhibit D.—If Registrant is a nonbusiness organization, file a copy of any changes during the period in its charter, constitution, bylaws, or other instruments of organization.

Exhibit E.—File a copy of the agreement or arrangement (or if not in writing, a written description thereof) between the Registrant and each business firm or other organization named under item 11 (c), and copies of all changes during the period in similar contracts previously filed.

NO FILING REQUIRED

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in Exhibit A insofar as such information is not within his (their) personal knowledge.

(Type or print name under each signature)

	( Type as protection to make and the magnetic and
<u> </u>	Stomasy Braun
	(Bignature) THOMAS Wm. JORDAN
	The transfer of the transfer o
(Both copies of this statement shall be signed and sworn to	
before a notary public or other person authorized to administer oaths, by a majority of those partners, officers, directors, or per-	(Signature)
sons performing similar functions who are in the United States. If no such person is in the United States, the statement shall be	
signed and sworn to by the duly authorized representative of the Registrant.)	
	(Signature)
	(Signature)
	·
Subscribed and sworn to before me at	Yorl XY
O.	V
this day of	19.6h
	Hele J Jan
	organizate or normal or order owners) (
·	101. Jo , 1968
/	
HELEN P. BROWN Notary Public, State of New York	
No. 31-5477975  Qualified in New York County  Commission Expires March 30, 1966	
CAPITES MAICH 3U, 1988	

# RIDER TO ITEM 10 (C) FORM F A-26M JAMAICA TOURIST BOARD

## EXPENDI TURES

MONTH	SALARIES	RENT/ELEC.	**ENTERTAINMENT	TELEPHONE
NOVEMBER	\$ 9,098.40	\$ 1,943.34	\$ 827.40	\$ 883.98
DECEMBER	00.55.00	1,941.99	1,112.97	816.73
JANUARY	9,055.00	1,878.96	705.56	683.61
FEBRUARY	9,055.00	1,941.19	720.10	832.07
MARCH	9,055.00	1,941.35	699.46	754.82
APRIL	9,795.58	2,006.27	645.98	1,069.08
TOTAL	\$55,113.98	\$11,653.10	\$ 4,711.47	\$ 5,040.29
	STATIONERY	TRAVELLING	POSTAGE	MISCELLANEOUS
NOVEMBER	\$ 441.08	\$ 2,201.32	\$ 940.00	\$ 139.44
DECEMBER	699.03	1,172.92	1,241.00	264.86
JANUARY	622.90	2,058.84	790.00	112.28
FEBRUARY	402.68	1,924.70	00.069	73.64
MARCH	534.39	1,199.55	00.096	945.52
APRIL	814.05	3,266.37	800.00	904.99
TOTAL	\$ 3,514.13	\$11,823.70	\$ 5,421.00	\$ 2,440.73

<sup>\*\*</sup>Above figures represents expenditures for United States Offices.